

Chippewa-Eau Claire MPO Technical Advisory Committee

April 16, 2025
Meeting Packet



CHIPPEWA-EAU CLAIRE

METROPOLITAN PLANNING ORGANIZATION



800 Wisconsin Street, Mail Box 9
Eau Claire, WI 54703
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MEETING NOTICE

Chippewa-Eau Claire Metropolitan Planning Organization Technical Advisory Committee

Wednesday, April 16, 2025
1:30 p.m.

Zoom:

Meeting ID: 817 7814 8892
Passcode: 611492

AGENDA

1. Call to order
2. Welcome and introductions
3. Approval of minutes of January 08, 2025 meeting
4. Review and recommendation of Amendment #8 (Projects) to the Transportation Improvement Program for the Eau Claire Urbanized Area, 2024-2028
5. Long Range Transportation Plan (Public Participation Results, Vision, Goals, Open Discussion)
6. Other Business
7. Establish next meeting date (tentatively August 13, 2025)
8. Adjournment

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Minutes of the Chippewa-Eau Claire Metropolitan Planning Organization Transportation Technical Advisory Committee

Meeting held virtually using Zoom, Wednesday, January 8th, 2025, 1:30 p.m.

Members present: Doug Clary – Chippewa County Planning, Taylor Greenwell - City of Altoona Planning, Brandon Cesafsky - City of Chippewa Falls Public Works, Brad Hentschel - City of Chippewa Falls Planning, Ned Noel – City of Eau Claire Planning, Leah Ness – City of Eau Claire Engineering, Jon Johnson - Eau Claire County Highway Department, Rod Eslinger – Eau Claire County Planning, Wesley Vleck – Town of Brunswick, Jennifer Meyer - Town of Union, Janelle Henning - Town of Washington, Alice Droski – Town of Wheaton, Shawn Nyhus – Village of Lake Hallie, Mae Sommerfeld - WisDOT

Staff present: Eric Anderson & Edwin Rothrock - Chippewa-Eau Claire Metropolitan Planning Organization (MPO),

Minutes

1. Mr. Eric Anderson called the meeting to order at 1:32 pm.
2. Introductions were made.
3. The minutes of September 18th, 2024, MPO TAC meeting were approved by all present following a motion by Ms. Henning, seconded by Ms. Ness.
4. Mr. Eric Anderson presented Amendment #6 (Projects) to the 2024-2028 Transportation Improvement Plan for the Chippewa-Eau Claire MPO. There was some discussion about timing for the CHT-T project, as well as the project dollar amounts for the Prairie Lane project. Ms. Sommerfeld said she would check on those issues and be in touch with the local project contacts with clarifications. Staff will then make those changes before the Policy Council Meeting. A motion to recommend this amendment, with any possible changes after WisDOT discussions, be adopted by the MPO Policy Council was made by Mr. Johnson, seconded by Ms. Ness, and all members present voted “Aye.”
5. Mr. Eric Anderson presented Amendment #7 (P1 Safety Targets-Performance Measures) to the 2024-2028 Transportation Improvement Plan for the Chippewa-Eau Claire MPO. He explained that the MPO is adopting the State targets. A motion to recommend this amendment be adopted by the MPO Policy Council was made by Mr. Hentschel, seconded by Mr. Greenwell, and all members present voted “Aye.”
6. Mr. Eric Anderson presented an update on progress and timing for the upcoming Long Range Transportation Plan.
7. Mr. Eric Anderson presented an update on the Chippewa Valley Bike Routes Map and a map showing the updated inventory of installed route signs. Various members discussed timing for additional installation. There was general agreement that most, if not all, of the signs still to be installed will be put up by the end of 2025.
8. Mr. Eric Anderson presented the new MPO Annual Summary Report. He highlighted several sections of the report.
9. Other Business –
 - Mr. Anderson and Mr. Rothrock discussed the availability of the MioVision Scout Pro traffic camera and highlighted the work that has been done using the camera for the City of Eau Claire.
 - Mr. Cesafsky asked about the timing for the Bridgewater project included in the previously approved TIP amendment (Item #4 above). Ms. Sommerfeld said she will check on that project as well and get back with Mr. Cesafsky.

10. Established next tentative meeting date as April 16th, 2025.
11. At 2:13 pm, a motion to adjourn was made by Ms. Henning, seconded by Mr. Vleck, and passed by all.

Agenda Item 4: TIP Amendment #8

2024-2028 TIP - Amendment #8 Project Listing

(in 2025 \$; in thousands of \$)

Primary Jurisdiction/ Project Sponsor	Project Description	Type of Cost	Jan - Dec 2024				Jan - Dec 2025				Jan - Dec 2026				Jan - Dec 2027				Jan - Dec 2028			
			Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total
Transit - Capital																						
Transit - Operating																						
Bicycle/Pedestrian																						
Highway																						
WisDOT TIP # 370-24-002 7600-00-05	USH 12																					
	Princeton Drive to 312 West	PE	114	29	0	143	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	Resurface	ROW	0	0	0	0	0	0	0	0	0	66	0	66	0	0	0	0	0	0	0	
	(5.842 mi. / 2.1 MPA)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	