

Chippewa-Eau Claire MPO
Technical Advisory Committee

April 13, 2022
Meeting Packet



CHIPPEWA-EAU CLAIRE

METROPOLITAN PLANNING ORGANIZATION



800 Wisconsin Street, Mail Box 9
Eau Claire, WI 54703
715.836.2918 wcvrpo.org

MEETING NOTICE

**Technical Advisory Committee
of the
Chippewa-Eau Claire Metropolitan Planning Organization
Wednesday, April 13, 2022
1:30 p.m.**

Note: This is a Zoom Conference Call Meeting
Dial in Number: 312.626.6799
Meeting ID: 840 6643 0628
Passcode: 236156

Agenda

1. Call to order
2. Welcome and introductions
3. Approval of minutes of January 12, 2022 meeting
4. Review and recommendation of Amendment #3 (Projects) to Transportation Improvement Program for the Eau Claire Urbanized Area, 2022-2026
5. Review Chippewa-Eau Claire MPO 2021 Summary Report
6. Current Project Updates – Altoona Bicycle and Pedestrian Plan, Eau Claire Bicycle and Pedestrian Future Study Report, Chippewa Falls Wayfinding, CIP Story Maps, Eau Claire County Crash Report, County Highway T Official Mapping, Chippewa Falls Shared Ride Taxi, Safe Routes To School
7. Other Business
8. Establish next meeting date (tentatively August 10, 2022)
9. Adjournment

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Minutes of the Technical Advisory Committee of the Chippewa-Eau Claire Metropolitan Planning Organization

Held as a virtual meeting over Zoom Wednesday, January 12, 2022 1:30 p.m.

Members present: Fred Anderson – Chippewa County, Dave Walter – City of Altoona, Brad Hentschel – City of Chippewa Falls, Rick Rubenzer – City of Chippewa Falls, Tom Wagener – Eau Claire Transit, Mary Forlenza – Federal Highway Administration, Evan Gross – Federal Transit Administration, Janelle Henning – Town of Washington, Diane Paoni – Wisconsin Department of Transportation, Dena Ryan – Wisconsin Department of Transportation, Derek Schaad – Village of Lake Hallie, Betsy Henck – Eau Claire County ADRC

Staff present: Eric Anderson – Chippewa-Eau Claire Metropolitan Planning Organization, Edwin Rothrock - Chippewa-Eau Claire Metropolitan Planning Organization, Hailee Bushman – West Central Wisconsin Regional Planning Commission Safe Routes to School Coordinator

Minutes

1. Mr. E. Anderson called the meeting to order at 1:33 pm.
2. Welcome and introductions
3. The minutes of the September 15, 2021 meeting were unanimously approved following a motion by Mr. Wagener, seconded by Mr. Walter.
4. Mr. E. Anderson presented Amendment #1 (Projects) to Transportation Improvement Program for the Eau Claire Urbanized Area, 2022-2026. The amendment was unanimously recommended for approval following a motion by Ms. Ryan, seconded by Mr. Rubenzer.
5. Mr. E. Anderson presented Amendment #2 (Transit Asset Management Targets) to Transportation Improvement Program for the Eau Claire Urbanized Area, 2022-2026. The amendment was unanimously recommended for approval after a motion by Mr. Hentschel, seconded by Ms. Henning.
6. Mr. E. Anderson presented the STBG-Urban Funding Reallocation proposal. He explained that the City of Eau Claire had decided to move forward with the improvements to Jeffers Road that had previously been awarded STBG funding without using the STBG funds due to a timing issue. He further explained that the only approved projects available to reallocate funds to are the “Fairfax Street – Spooner to Hastings Way” and “CTH-T – USH 12 to Chippewa County Line” projects. If each of those projects were to be reallocated to the 80% funding maximum, there would remain \$117,126 in unallocated STBG that would roll forward to the next funding round. The reallocation plan was unanimously recommended for approval after a motion by Mr. Rubenzer, seconded by Mr. Wagener.
7. Current Project Updates – Mr. E. Anderson presented updates on various projects being worked on by the MPO staff.
8. Other Business – Mr. E. Anderson shared that MPO staff had been contacted by and is in ongoing conversation with WisDOT regarding possible active mobility improvements to the intersection of Highway 12 (Clairemont) and Otter Road. A recent crash at the intersection resulted in a pedestrian fatality.
9. The next meeting date was set for April 13, 2022.
10. A motion to adjourn was made by Ms. Henning, seconded by Mr. Walter, and approved by all at 2:05 pm.

**Chippewa-Eau Claire MPO
Resolution No. 22-03**

**AMENDMENT NUMBER 3 TO THE TRANSPORTATION IMPROVEMENT PROGRAM FOR THE
CHIPPEWA-EAU CLAIRE URBANIZED AREA (2022-2026).**

WHEREAS, the Chippewa-Eau Claire Metropolitan Planning Organization (MPO) was designated by the Governor of the State of Wisconsin for the purpose of carrying out cooperative, comprehensive, and continuing urban transportation planning in the Eau Claire urbanized area; and

WHEREAS, all transportation projects in the Eau Claire urbanized area which are implemented with federal funds must be included in the annual elements of the Transportation Improvement Program (TIP) and approved by the MPO is a prerequisite for funding approval; and

WHEREAS, the 2022-2026 TIP was approved by the Chippewa-Eau Claire MPO in October 2021; and

WHEREAS, this amendment includes the addition or modification of eight highway projects to the 2022-2026 TIP, as attached; and

WHEREAS, the MPO has adopted and followed procedures for amendments to make such changes to the program; now therefore

BE IT RESOLVED BY THE CHIPPEWA-EAU CLAIRE METROPOLITAN PLANNING ORGANIZATION:

That the Chippewa-Eau Claire MPO approves the major amendment to the 2022-2026 TIP and that the newly added and modified projects are formally adopted, as attached.

Adopted this 4th day of May, 2022

APPROVED:

ATTEST:

Gary Spilde, Chairperson
Chippewa-Eau Claire
Metropolitan Planning Organization

Eric Anderson, Secretary

2022-2026 TIP Project Listing

(in 2022 \$; in thousands of \$)

Amendment #3

Primary Jurisdiction/ Project Sponsor	Project Description	Type of Cost	Jan - Dec 2022				Jan - Dec 2023				Jan - Dec 2024				Jan - Dec 2025				Jan - Dec 2026			
			Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total
Highway																						
WisDOT	USH 12																					
7080-01- 73, 23	Industrial Drive to Fall Creek Under Resurface	PE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		ROW	0	9	0	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-22-010	(6.835 mi./1.9 MPA)	CONST	0	0	0	0	0	0	0	0	3,531	842	0	4,373	0	0	0	0	0	0	0	0
Amendment #1 and #3	STBG-R/HSIP	TOTAL	0	9	0	9	0	0	0	0	3,531	842	0	4,373	0	0	0	0	0	0	0	0
WisDOT	IH 94																					
1021-00-80, 90	Loves Creek Bridge	PE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Replacement of Structural Approach B-18-0228	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-21-018	(0 mi.)	CONST	0	0	0	0	598	86	0	684	244	24	0	238	0	0	0	0	0	0	0	0
Amendment #3	NHPP	TOTAL	0	0	0	0	598	86	0	684	244	24	0	238	0	0	0	0	0	0	0	0
WisDOT	USH 53																					
1190-03-03	Keystone Crossing to Golf Road Resurface	PE	203	22	0	225	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-22-015	(0.53 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Amendment #3	NHPP	TOTAL	203	22	0	225	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
WisDOT	IH 94																					
1022-00-04	Chippewa River Bridges	PE	189	21	0	210	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Bridge Rehabilitation on 4 Bridges B-18-23,24,44,45	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-22-016	(0.15 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Amendment #3	NHPP	TOTAL	189	21	0	210	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
WisDOT	USH 53																					
1190-04-04	Rheingan Creek Bridge	PE	12	3	0	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Wingwall Replacement B-09-0069	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-22-017	(0 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Amendment #3	NHPP	TOTAL	12	3	0	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
WisDOT	STH 29																					
1050-00-12	CTH X/37th Ave Bridge	PE	130	33	0	163	0	0	0	326	0	0	0	0	0	0	0	0	0	0	0	0
	Bridge Replacement B-09-0030	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-22-018	(.04 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Amendment #3	NHPP	TOTAL	130	33	0	163	0	0	0	326	0	0	0	0	0	0	0	0	0	0	0	0
WisDOT	IH 94																					
1020-00-81	Various Locations	PE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Bridge Deck Sealing (133 Structures)	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-22-019	17 Bridges in MPA	CONST	0	0	0	0	0	0	0	0	0	0	0	0	318	35	0	353	0	0	0	0
Amendment #3	(0 mi.)	NHPP	0	0	0	0	0	0	0	0	0	0	0	0	318	35	0	353	0	0	0	0
Chippewa County	CTH T																					
Eau Claire County	STH 312 to STH 29	PE	0	0	0	0	992	0	248	1,240	0	0	0	0	0	0	0	0	0	0	0	0
WisDOT Project #	Road Reconstruction	ROW	0	0	0	0	0	0	0	0	0	0	5,227	5,227	0	0	0	0	0	0	0	0
TIP # 370-22-020	(3.5 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	21,220	0	5,305	26,525	0	0	0	0
Amendment #3	STPR and SPTU	TOTAL	0	0	0	0	992	0	248	1,240	0	0	5,227	5,227	21,220	0	5,305	26,525	0	0	0	0