

Chippewa-Eau Claire MPO
Technical Advisory Committee

January 08, 2025

Meeting Packet

CHIPPEWA-EAU CLAIRE METROPOLITAN PLANNING ORGANIZATION



800 Wisconsin Street, Mail Box 9
Eau Claire, WI 54703
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MEETING NOTICE

Chippewa-Eau Claire Metropolitan Planning Organization Technical Advisory Committee

Wednesday, January 08, 2025
1:30 p.m.

Zoom:

Meeting ID: 849 9134 9801

Passcode: 753537

AGENDA

1. Call to order
2. Welcome and introductions
3. Approval of minutes of September 18, 2024 meeting
4. Review and recommendation of Amendment #6 (Projects) to the Transportation Improvement Program for the Eau Claire Urbanized Area, 2024-2028
5. Review and recommendation of Amendment #7 (P1 Safety Targets - Performance Measures) to the Transportation Improvement Program for the Eau Claire Urbanized Area, 2024-2028
6. Long Range Transportation Plan Update
7. Chippewa Valley Bike Routes Map
8. MPO Annual Summary Report
9. Other Business
10. Establish next meeting date (tentatively April 16, 2025)
11. Adjournment

CHIPPEWA-EAU CLAIRE
METROPOLITAN PLANNING ORGANIZATION



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Eau Claire, WI 54703
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**Minutes of the Chippewa-Eau Claire Metropolitan Planning Organization
Transportation Technical Advisory Committee**

Meeting held virtually using Zoom, Wednesday, September 18th, 2024, 1:30 p.m.

Members present: Fred Anderson - Chippewa County Highway Department, Taylor Greenwell - City of Altoona Planning, Brandon Cesafsky - City of Chippewa Falls Public Works, Brad Hentschel - City of Chippewa Falls Planning, Ned Noel – City of Eau Claire Planning, Jon Johnson - Eau Claire County Highway Department, Jennifer Meyer - Town of Union, Jeff Abboud - WisDOT NW Region, Leah Ness - City of Eau Claire Engineering, Karl Buck - Federal Highway Administration, Janelle Henning - Town of Washington

Staff present: Eric Anderson - Chippewa-Eau Claire Metropolitan Planning Organization (MPO)

Minutes

1. Mr. Eric Anderson called the meeting to order at 1:32 pm.
2. Introductions were made.
3. The minutes of August 14th, 2024, MPO TAC meeting were approved by all present following a motion by Mr. Cesafsky, seconded by Mr. Greenwell.
4. Mr. Eric Anderson presented Amendment #4 (Projects) to the 2024-2028 Transportation Improvement Plan for the Chippewa-Eau Claire MPO. There was brief discussion about if the amendment for the Hamilton Ave. project should have funding for 2026 or 2027. After discussion, it was determined that it should be 2026. Mr. Johnson asked how the project moving from 2025 to 2026 would impact the next cycle of STBG funding to the MPO. After discussion, it was determined that Mr. Eric Anderson will contact WisDOT and get confirmation for that question and report back to the TAC. A motion to recommend this amendment be adopted by the MPO Policy Council was made by Mr. Noel, seconded by Mr. Cesafsky, all members present voted “Aye.”
5. Mr. Eric Anderson presented the recertification of the 2024-2028 TIP. A motion to recommend the recertification was made by Mr. Johnson, seconded by Ms. Henning, all members present voted “Aye.”
6. Mr. Eric Anderson presented an amendment to the 2024 Urban Work Program to include working on the Sewer Service Area Plan. There was brief discussion on total funding for the project. A motion to recommend the amendment was made by Ms. Ness, seconded by Mr. Cesafsky, all members present voted “Aye.”
7. Mr. Eric Anderson presented the 2025 Urban Work Program. There was brief discussion regarding projects and funding in specific elements. A motion to recommend the amendment was made by Mr. Noel, seconded by Mr. Hentschel, all members present voted “Aye.”
8. Other Business – Mr. Anderson discussed in more detail the update to the Long Range Transportation Plan that will start this fall and end in early 2026. Specifically, Mr. Anderson talked about public outreach and the need from local units of government to help promote the survey and other public outreach processes.
9. Establish next tentative meeting date as January 8th, 2024.
10. At 2:12 pm, a motion to adjourn was made by Ms. Henning, seconded by Ms. Meyer, and passed by all.

Agenda Item 4: TIP Amendment #6

2024-2028 TIP - Amendment #6 Project Listing

(in 2025 \$; in thousands of \$)

Primary Jurisdiction/ Project Sponsor	Project Description	Type of Cost	Jan - Dec 2024				Jan - Dec 2025				Jan - Dec 2026				Jan - Dec 2027				Jan - Dec 2028			
			Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total
Transit - Capital																						
C. Chippewa Falls	Capital Assistance - SRT Replacement Vehicles	CAP	116	0	31	147	136	0	15	151	118	0	38	156	127.9	0	31.98	159.9	131.12	0	32.78	163.9
TIP # 370-24-013	5339	TOTAL	116	0	31	147	136	0	15	151	118	0	38	156	127.9	0	31.98	159.9	131.12	0	32.78	163.9
Amendment #1 & #6																						
Transit - Operating																						
C. Chippewa Falls	Operating Assistance - SRT Shared Ride Taxi	OPS	310	127	50	487	299	130	59	488	302	133	64	500	308	137	70	515	315	140	76	531
TIP # 370-24-014	5307	TOTAL	310	127	50	487	299	130	59	488	302	133	64	500	308	137	70	515	315	140	76	531
Amendment #1 & #6																						
CILWW	Operating Project Volunteer Drivers/ Travel Coordination (P) Section 5310 - Enhanced Mobility of Seniors/Individuals w/ Disabilities	CAP OPS PLNG TOTAL	0 410 0 410	0 0 0 0	0 410 0 410	0 820 0 820	0 230 0 230	0 0 0 0	0 460 0 460	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0
TIP # 370-22-012		TOTAL	410	0	410	820	230	0	230	460	0	0	0	0	0	0	0	0	0	0	0	0
Amendment #1																						
CILWW	Mobility Management Call Center/Mobility management (P) Section 5310-Enhanced Mobility of Senior/Individuals with Disabilities	CAP OPS TOTAL	127 0 127	0 0 0	32 0 32	159 0 159	86 0 86	0 0 0	22 0 22	108 0 108	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0
TIP # 370-22-013		TOTAL	127	0	32	159	86	0	22	108	0	0	0	0	0	0	0	0	0	0	0	0
Amendment #1																						
Bicycle/Pedestrian																						
WisDOT	Birch Street & McKinley Road STH 312 to River Prairie Drive	PE	0	0	0	0	136	0	34	170	0	0	0	0	0	0	0	0	0	0	0	0
7995-02-84	Safe Routes to School/multi-use path	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-24-017	(0.0 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	785	0	197	982
Amendment #3 & #6																						
Highway																						
WisDOT	STH 29 Multiple Structures (34 in MPA)	PE	0	0	0	0	18	5	0	23	0	0	0	0	0	0	0	0	0	0	0	0
1050-02-76	Bridge Deck Sealing	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-24-024	Bridge Preventative Maintenance (0.0 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	285	67	0	352	0	0	0	0
Amendment #6																						
WisDOT	Prairie Lane Prospect Drive to Jeffers Road	PE	0	0	0	0	0	0	0	0	270	0	67	337	0	0	0	0	0	0	0	0
7995-02-86	Reconstruction	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-24-021	(0.768 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,097	0	879	1,976
Amendment #6																						
WisDOT	STH 29 IH94 to Stillson Creek (EB & WB)	PE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1050-00-63	Mainline & ramp joint repairs	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-20-010	(22.295 mi. / 14.3 MPA)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13,102	3,276	0	16,378
Amendment #6																						
WisDOT	Various Highways 7 Structures (1 in MPA)	PE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8610-00-74	Thin Polymer Bridge Deck Overlays	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-22-008	C-18-0018 (in MPA) (0.0 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	8	2	0	10	0	0	0	0
Amendment #6																						
WisDOT	USH 53 Multiple Bridge Structures	PE	0	0	0	0	0	0	0	0	98	2	0	0	0	0	0	0	0	0	0	0
1190-03-77	Bridge Deck Sealing (19 in MPA)	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-24-019	Bridge Preventative Maintenance (0.0 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	193	49	0	242
Amendment #6																						
WisDOT	CTH T STH 312 to STH 29 (7825-04-01)	PE	0	0	0	0	0	0	15	15	0	0	0	0	0	0	0	0	0	0	0	0
7825-04-01, 22	17th Ave to 33rd Ave (7825-04-22)	ROW	0	0	5,227	5,227	960	0	240	1,200	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-22-020	Reconstruction (2.891 mi.)	CONST	0	0	0	0	21,220	0	5,305	26,525	0	0	0	0	0	0	0	0	0	0	0	0
Amendment #6																						
WisDOT	(CDS) Earmark Funding	TOTAL	0	0	5,227	5,227	22,180	0	5,560	27,740	0	0	0	0	0	0	0	0	0	0	0	0
WisDOT	USH 12 Chippewa River Bridge B-18-0114	PE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7090-00-77	Bridge Rehabilitation	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-22-005	(0.0 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	1,035	258	0	1,293	0	0	0	0
Amendment #6																						
WisDOT	USH 12 Chippewa River Bridge B-18-0171	PE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7090-00-78	Bridge Rehabilitation	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-22-006	B-18-0171 (0.0 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	1,528	381	0	1,909	0	0	0	0
Amendment #6																						
WisDOT	30th Avenue V Lake Hallie	PE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1009-89-38	UP XING 185893U	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-24-026	Safety Signals and Gates (0.4 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	217	116	0	333	0	0	0	0
Amendment #6																						
WisDOT	Bridgewater Avenue Terrill Street to Wheaton Street	PE	0	0	0	0	0	0	0	0	213	0	53	266	0	0	0	0	1,036	0	389	1,425
8996-01-29	Reconstruction	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-24-016	(0.26 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,022	0	402	1,424
Amendment #6																						
WisDOT	USH 53 CTH N Bridge B-09-0054	PE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1190-06-77	Bridge Rehabilitation	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-23-005	B-09-0054 (0.0 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,089	0	272	1,361
Amendment #6																						
WisDOT	USH 53 CTH N Bridge B-09-0054	PE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,089	0	272	1,361
TIP # 370-23-005	Bridge Rehabilitation	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Amendment #6																						

Agenda Item 5: TIP Amendment #7

Exhibit A Wisconsin Department of Transportation

Performance Measure	2019 – 2023 Baseline Averages	2025 Safety Targets (2% Reduction)
Number of Fatalities	591.6	579.8
Rate of Fatalities per 100 million VMT	0.922	0.904
Number of Serious Injuries	3,145.0	3,082.1
Rate of Serious Injury per 100 million VMT	4.906	4.808
Number of Non-Motorized Fatalities and Serious Injuries	388.6	380.8