

Chippewa-Eau Claire MPO
Technical Advisory Committee

January 14, 2026

Meeting Packet

CHIPPEWA-EAU CLAIRE

METROPOLITAN PLANNING ORGANIZATION



800 Wisconsin Street, Mail Box 9
Eau Claire, WI 54703
715.836.2918 wcrpc.org

MEETING NOTICE

Chippewa-Eau Claire Metropolitan Planning Organization Technical Advisory Committee

Wednesday, January 14, 2026
1:30 p.m.

Office @ Hand:
Meeting ID: 042278804

AGENDA

1. Call to order
2. Welcome and introductions
3. Approval of minutes of September 17, 2025 meeting
4. Review and recommendation of 2024-2028 TIP Amendment #11 (Projects)
5. Review and recommendation of 2024-2028 TIP Amendment #12 (PM1 Safety Performance Measure Targets)
6. Review and recommendation of 2026-2031 STBG-Urban Funding
7. Discussion regarding TIP Amendment project submissions (WisDOT)
8. Review and recommendation of Long Range Transportation Plan 2055
9. Other Business
10. Establish next meeting date (tentatively April 15, 2026)
11. Adjournment

Includes the Cities of Altoona, Chippewa Falls, and Eau Claire, the Village of Lake Hallie, and the Towns of Anson, Brunswick, Eagle Point, Hallie, Lafayette, Pleasant Valley, Seymour, Tilden, Union, Washington, and Wheaton

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Minutes of the Chippewa-Eau Claire Metropolitan Planning Organization Transportation Technical Advisory Committee

Meeting held virtually, Wednesday, September 17th, 2025, 1:30 p.m.

Members present: Fred Anderson – Chippewa County Highway Dept., Taylor Greenwell - City of Altoona Planning, Chris Huppert – City of Altoona Engineering, Brandon Cesafsky - City of Chippewa Falls Public Works, Brad Hentschel - City of Chippewa Falls Planning, Al Rinka – City of Eau Claire Engineering, Brian Spilde – Eau Claire County Highway Dept., Katrina Running – City of Eau Claire Transit, Sara Husen – WisDOT Central Office, Mae Sommerfeld – WisDOT Northwest Region

Staff present: Eric Anderson, Edwin Rothrock, and Haillee Bushman - Chippewa-Eau Claire Metropolitan Planning Organization (MPO), Scott Allen – West Central Wisconsin Regional Planning Commission

Minutes

1. Mr. Eric Anderson called the meeting to order at 1:32 pm.
2. Introductions were made.
3. The minutes of August 13th, 2025, MPO TAC meeting were approved by all present following a motion by Mr. Cesafsky, seconded by Mr. Greenwell.
4. Mr. Eric Anderson presented the changes to the Functional Classifications of roadways with the MPA recommended by WisDOT. Ms. Sommerfeld gave a brief explanation which included a differentiation between the changes recommended her with those being discussed for roadways outside the MPA. A motion to recommend these updates be adopted by the MPO Policy Council was made by Mr. Hentschel, seconded by Mr. Cesafsky, and all members present voted “Aye.”
5. Mr. Eric Anderson presented a final draft of the 2026 Urban Work Program. A motion to recommend that the 2026 Urban Work Program be adopted by the MPO Policy Council was made by Ms. Running, seconded by Mr. Fred Anderson, and all members present voted “Aye.”
6. Mr. Eric Anderson presented the documentation for the MPO’s annual “Self Certification of Being in Compliance with Federal Aid” in the ten areas required. A motion was made by Mr. Hentschel to recommend that the “Self Certification” be adopted by the MPO Policy Council, seconded by Mr. Cesafsky, and all members present voted “Aye.”
7. Mr. Eric Anderson presented Amendment #10 (Projects) to the 2024-2028 Transportation Improvement Plan for the Chippewa-Eau Claire MPO. Ms. Sommerfeld shared discussion about projects funded through NHPP that had “Various Highways” in their description. Ms. Husen and Ms. Sommerfeld agreed to have additional discussions about this subject. A motion to recommend this amendment be adopted by the MPO Policy Council was made by Mr. Fred Anderson, seconded by Ms. Running, and all members present voted “Aye.”
8. Mr. Eric Anderson presented an update on progress and timing for the ongoing Long Range Transportation Plan (LRTP) project. He shared that the plan is waiting on updated Future Land Use maps. He detailed next steps including publishing a draft version and Public Meetings.
9. Other Business

Several TAC members updated the TAC on projects in their respective communities.

Includes the Cities of Altoona, Chippewa Falls, and Eau Claire, the Village of Lake Hallie, and the Towns of Anson, Brunswick, Eagle Point, Hallie, Lafayette, Pleasant Valley, Seymour, Tilden, Union, Washington, and Wheaton

10. Established the next meeting date tentatively as January 14th, 2026.

11. At 2:14 pm, a motion to adjourn was made by Mr. Rinka, seconded by Mr. Hentschel, and passed by all.

Agenda Item 4: TIP Amendment 11 Projects

2024-2028 TIP - Amendment Project Listing

(in 2026 \$; in thousands of \$)

Primary Jurisdiction/ Project Sponsor	Project Description	Type of Cost	Jan - Dec 2024				Jan - Dec 2025				Jan - Dec 2026				Jan - Dec 2027				Jan - Dec 2028				Jan - Dec 2029				Jan - Dec 2030			
			Fed	State	Local	Total																								
Transit - Capital																														
Eau Claire Transit TIP # 370-24-013	Capital Assistance Replacement Buses 5307 or 5339 Funds	CAP	0	0	0	0	0	0	0	0	1,596	0	399	1,995	1,676	0	419	2,095	1,760	0	440	0	1,848	0	462	0	1,940	0	485	2,425
		TOTAL	0	0	0	0	0	0	0	0	1,596	0	399	1,995	1,676	0	419	2,095	1,760	0	440	0	1,848	0	462	0	1,940	0	485	2,425
Eau Claire Transit TIP # 370-23-011	Capital Assistance Bus Surveillance Equipment North Transfer Hub UWEC Transit Hub Replacement Buses Shop Equipment Computer Replacement 5307 or 5339 Funds	CAP	0	0	0	0	0	0	0	0	160	0	40	200	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		ROW	0	0	0	0	0	0	0	0	0	0	200	200	1,600	0	400	2,000	0	0	0	0	0	0	0	0	0	0	0	0
		CONST	0	0	0	0	0	0	0	0	80	0	20	100	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		TOTAL	0	0	0	0	0	0	0	0	1,708	0	627	2,335	3,275	0	819	4,094	1,784	0	446	2,230	0	0	0	0	0	0	0	0
		PE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	1,948	0	887	2,835	4,875	0	1,219	6,094	1,814	0	446	2,260	0	0	0	0	0	0	0	0		
Eau Claire Transit TIP # 370-20-003	Capital Assistance Bus Stop Improvements 5307 or 5339 Funds	CAP	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	0	4	20	16	0	4	20
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	0	4	20	16	0	4	20		
Eau Claire Transit TIP# 370-26-005	Capital Assistance Custodial Equipment (Transfer Center) Bus Hoist Public Safety Training Facility 5307 or 5339 Funds	CAP	0	0	0	0	0	0	0	0	8	0	2	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		ROW	0	0	0	0	0	0	0	0	48	0	12	60	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		CONST	0	0	0	0	0	0	0	0	0	0	0	0	1,200	0	300	1,500	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	56	0	14	70	1,200	0	300	1,500	0	0	0	0	0	0	0	0	0	0	0	0		
Eau Claire Transit TIP# 370-26-006	Capital Assistance Transit Development Plan 5307 or 5339 Funds	CAP	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	120	0	30	150
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	120	0	30	150		
C. Chippewa Falls TIP # 370-24-013	Capital Assistance Replacement Vehicles	TOTAL	116	0	31	147	127	0	28	155	130	0	30	160	128	0	32	160	130	0	35	165	133	0	33	166	133	0	33	166
Transit - Operating																														
C. Chippewa Falls TIP # 370-24-014	Operating Assistance	TOTAL	253	127	233	613	244	118	217	579	302	121	77	500	308	124	83	515	315	127	89	531	0	0	0	0	0	0	0	0
Highway																														
WisDOT TIP # 370-26-001 1050-02-09	STH 29 Stilson Creek to 330th Street Resurface (17 mi./5 mi. in MPA) NHPP	PE	0	0	0	0	0	0	0	0	251	62	0	313	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		TOTAL	0	0	0	0	0	0	0	0	251	62	0	313	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
WisDOT TIP # 370-26-002 1050-02-08	Various Highways NW Region, STH 29 Bridge Deck Sealing Bridge Preventative Maintenance (0.0 mi.) NHPP	PE	0	0	0	0	0	0	0	0	13	3	0	16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		TOTAL	0	0	0	0	0	0	0	0	13	3	0	16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
WisDOT TIP # 370-26-003 1190-03-08	USH 53 NW Region, USH 53 Bridge Deck Sealing Bridge Preventative Maintenance (0.0 mi.) NHPP	PE	0	0	0	0	0	0	0	0	6	1	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		TOTAL	0	0	0	0	0	0	0	0	6	1	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
WisDOT TIP # 370-26-004 7600-00-25	USH 12 Princeton Drive to STH 312 West Resurface (5.842 mi. / 2.1 MPA). STBG-X	PE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	50	0	50	0	0	0	0	0	0	0	0	0	0	0	0
		CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	50	0	50	0	0	0	0	0	0	0	0	0	0	0	0

Bottom two projects are examples.

The funding categories are:

URB (STBG-U local) (These are only those STP/STBG projects that are ranked and selected by the MPO.)

STBG-U (These are projects that are selected by the State, usually state highways within urban areas.)

STBG-X (STBG-flex, state)

STBG-TA

STBG-BR (Bridge)

STBG-R (Rural)

STBG-P (Planning)

NHPP/NHS

HSIP

HSIP-RR (Rail crossing)

**Chippewa-Eau Claire MPO
Resolution No. 26-02**

AMENDMENT NUMBER 12 TO THE TRANSPORTATION IMPROVEMENT PROGRAM FOR THE CHIPPEWA-EAU CLAIRE URBANIZED AREA (2024-2028), ADOPTION OF PERFORMANCE MEASURE TARGETS FOR HIGHWAY SAFETY IMPROVEMENT PROGRAM FOR THE CHIPPEWA-EAU CLAIRE METROPOLITAN PLANNING AREA.

WHEREAS, the Chippewa-Eau Claire Metropolitan Planning Organization (MPO) was designated by the Governor of the State of Wisconsin for the purpose of carrying out cooperative, comprehensive, and continuing urban transportation planning in the Eau Claire urbanized area; and

WHEREAS, all MPOs are required to meet the requirements of 23 CFR Part 490, concerning Highway Safety Improvement requirements; and

WHEREAS, Wisconsin Department of Transportation (WisDOT) has adopted performance targets, as shown in Exhibit A, attached to this resolution; and

WHEREAS, MPOs have the option to establish targets by agreeing to plan and program projects so that they contribute toward the accomplishment of WisDOT's target for that performance measure;

BE IT RESOLVED BY THE CHIPPEWA-EAU CLAIRE MPO:

That the Chippewa-Eau Claire MPO agrees to plan and program projects so that they contribute toward the accomplishment of WisDOT adopted targets for Highway Safety Improvements and amend the Transportation Improvement Program from the Chippewa-Eau Claire Urbanized Area (2024-2028), as identified in Exhibit A, as attached to this document.

Adopted this 4th day of February, 2026

APPROVED:

ATTEST:

Gary Spilde, Chairperson
Chippewa-Eau Claire
Metropolitan Planning Organization

Eric Anderson, Secretary
Chippewa-Eau Claire
Metropolitan Planning Organization

Pursuant to the regulations promulgated by the U.S. Department of Transportation, Federal Highway Administration (FHWA), the Wisconsin Department of Transportation (WisDOT) has established statewide targets for the federal performance measures intended to assess performance of the National Performance Management Measures: Highway Safety Improvement Program; 23 CFR Part 490. The 2026 targets (five-year rolling averages) for the five safety performance measures are identified below in Exhibit A.

Exhibit A
Wisconsin Department of Transportation

Performance Measure	2020 – 2024 Baseline Averages	2026 Safety Targets (2% Reduction)
Number of Fatalities	599.0	587.0
Rate of Fatalities per 100 million VMT	0.930	0.911
Number of Serious Injuries	3,227.6	3,163.0
Rate of Serious Injury per 100 million VMT	5.002	4.902
Number of Non-Motorized Fatalities and Serious Injuries	400.4	392.4

Agenda Item 6: 2026-2031 STBG-Urban Funding

STBG 2026-2031 Project Scoring

Project	Sponsor	Functional Classification	Plan Consistency	Preserves Existing System			Capacity			Safety			Multi-modal		Total Score	Rank
				Criteria	Value	Score	Criteria	Value	Score	Criteria	Value	Score	Value	Score		
Spooner Avenue	City of Altoona	Minor Arterial	5	e	c	5		1.89	5	1	490	5	4	5	25	1
CTH T	Chippewa County	Minor Arterial	5	c	5	3		1.12	5	1	124	0	3	3	16	3
CTH S	Eau Claire County	Minor Arterial	5	a	c	5		1.63	5	1	213	3	3	3	21	2

Project	ADT	Annual Vehicles	project length (in miles)	Annual VMT	Crashes (2019-2024)	Avg. Annual Crashes	Crashes per 100m VMT	Capacity	V/C
Spooner Avenue	3,600	1,314,000	0.900	1,182,600	29	5.80	490.44	1,900	1.8947
CTH T	7,620	2,781,300	1.100	3,059,430	19	3.80	124.21	6,800	1.1206
CTH S	3,100	1,131,500	0.580	656,270	7	1.40	213.33	1,900	1.6316

STBG 2026-2031 Project Funding
Projects Submitted (Funding Level = \$9,425,480)

Rank	Project	Total Eligible Project Cost	Proposed Local Share	Local %	Requested Federal Share	Federal %
1	Spooner Avenue	\$6,261,051	\$1,252,209	20.0%	\$5,008,842	80.0%
2	CTH S	\$4,694,395	\$938,879	20.0%	\$3,755,516	80.0%
3	CTH T	\$3,565,255	\$713,051	20.0%	\$2,852,204	80.0%
Totals		\$14,520,701	\$2,904,139		\$11,616,562	

Option 1: Fully fund top two

Project	Total Project Cost	Local Share	Local %	Federal Share	Federal %	Balance Federal \$
Federal allocation						\$ 9,425,480
Spooner Ave	\$6,261,051	\$1,252,209	20%	\$5,008,841	80.0%	\$4,416,639
CTH S	\$4,694,395	\$938,879	20%	\$3,755,516	80.0%	\$661,123
CTH T	\$3,565,255	\$3,565,255	100%	\$0	0%	\$661,123
Totals	\$6,261,051	\$1,252,209		\$8,764,357		\$661,123

Option 2: Full funding request on top project, minimum 50% for others

Project	Total Project Cost	Local Share	Local %	Federal Share	Federal %	Balance Federal \$
Federal allocation						\$ 9,425,480
Spooner Ave	\$6,261,051	\$1,252,209	20%	\$5,008,842	80%	\$4,416,638
CTH S	\$4,694,395	\$2,159,422	46%	\$2,534,973	54%	\$1,881,665
CTH T	\$3,565,255	\$1,711,322	48%	\$1,853,933	52%	\$27,732
Totals	\$6,261,051	\$1,252,209		\$9,397,748		\$27,732

Option 3: All funded 65% or Explore Options (plug in Federal Share %)

Project	Total Project Cost	Local Share	Local %	Federal Share	Federal %	Balance Federal \$
Federal allocation						\$ 9,425,480
Spooner Ave	\$6,261,051	\$2,191,368	35%	\$4,069,683	65%	\$5,355,797
CTH S	\$4,694,395	\$1,643,038	35%	\$3,051,357	65%	\$2,304,440
CTH T	\$3,565,255	\$1,283,492	36%	\$2,281,763	64%	\$22,677
Totals	\$6,261,051	\$2,191,368		\$9,402,803		\$22,677