

Chippewa-Eau Claire MPO
Policy Council

August 24, 2022

Meeting Packet

CHIPPEWA-EAU CLAIRE METROPOLITAN PLANNING ORGANIZATION



800 Wisconsin Street, Mail Box 9
Eau Claire, WI 54703
715.836.2918 wcwrpc.org

MEETING NOTICE

Chippewa-Eau Claire Metropolitan Planning Organization Policy Council

Wednesday, August 24, 2022
5:30 p.m.

Meeting Location:
Chippewa-Eau Claire MPO
Banbury Place, 800 Wisconsin St.
Building 2 – Room 405H (4th Floor)
Eau Claire, WI

AGENDA

1. Call to order
2. Welcome and introductions
3. Approval of minutes of July 13, 2022 Policy Council meeting
4. Review of minutes of August 10, 2022 TAC meeting
5. Report on Chippewa Falls-Eau Claire Urban Sewer Service Area Plan & the MPO's Water Quality Management Role
6. Re-Affirming the Appointment of the MPO Technical Advisory Committee as the Water Quality Management Technical Advisory Committee for the Urban Area (driven by Article IX, Section 3 of the Bylaws)
7. Review and approval of Amendment #5 (Projects) to Transportation Improvement Program for the Eau Claire Urbanized Area, 2022-2026
8. Review and approval of scoring and ranking of Round 2 of BIL STP-Urban projects
9. Urban Work Program projects - Discussion
10. Other Business
11. Establish next meeting date (tentatively October 5, 2022)
12. Adjournment

CHIPPEWA-EAU CLAIRE

METROPOLITAN PLANNING ORGANIZATION



800 Wisconsin Street, Mail Box 9
Eau Claire, WI 54703
715.836.2918 wcurpc.org

Minutes of the Chippewa-Eau Claire Metropolitan Planning Organization Policy Council *Wednesday, July 13, 2022, 5:30 p.m. - Virtual Meeting over Zoom*

Members Present (4): Gary Spilde - Village of Lake Hallie (Chair), Jim Dunning – Eau Claire County (Vice-chair), Dean Mueller – Chippewa County, Terry Weld – City of Eau Claire

Members without representation present (12): City of Altoona, City of Chippewa Falls, Town of Brunswick, Town of Eagle Point, Town of Hallie, Town of Lafayette, Town of Pleasant Valley, Town of Seymour, Town of Tilden, Town of Union, Town of Washington, Town of Wheaton

Staff Present: Eric Anderson - Director, Chippewa-Eau Claire MPO; Edwin Rothrock, Chippewa-Eau Claire MPO

Minutes

1. Chairman Spilde called the meeting to order at 5:30 p.m.
2. Welcome and introductions
3. The minutes of the June 1st, 2022, Metropolitan Planning Organization (MPO) Policy Council meeting were presented. A motion to approve was made by Mr. Weld, seconded by Mr. Dunning and passed unanimously.
4. The minutes of the June 29th, 2022, meeting of the Technical Advisory Committee (TAC) were presented and accepted as information.
5. Mr. Anderson presented Amendment #4 (Projects) to the Transportation Improvement Program for the Eau Claire Urbanized Area, 2022-2026 for adoption. A motion to approve the adoption of Amendment #4 was made by Mr. Weld, seconded by Mr. Dunning, and passed unanimously.
6. Other Business – None was presented
7. Establish next meeting date (tentatively August 24, 2022)
8. After a motion by Mr. Weld, seconded by Mr. Dunning, members all voted to adjourn the meeting. Chair Spilde did so at 5:35 p.m.

CHIPPEWA-EAU CLAIRE

METROPOLITAN PLANNING ORGANIZATION



800 Wisconsin Street, Mail Box 9
Eau Claire, WI 54703
715.836.2918 wcvrpc.org

Minutes of the Technical Advisory Committee (TAC) of the Chippewa-Eau Claire Metropolitan Planning Organization

Held as a virtual meeting over Zoom Wednesday, August 10th, 2022 1:30 p.m.

Members present: Fred Anderson – Chippewa County Highway Department, Dave Walter – City of Altoona Engineering, Rick Rubenzer – City of Chippewa Falls, Brad Hentschel – City of Chippewa Falls, Dave Solberg – City of Eau Claire Engineering, Jon Johnson – Eau Claire County Highway Department, Tom Wagener – Eau Claire Transit, Wes Vleck – Town of Brunswick, Dan Hanson – Town of Pleasant Valley, Jennifer Meyer – Town of Union, Janelle Henning – Town of Washington, Derek Schaad – Village of Lake Hallie, Diane Paoni – WisDOT, Travis Pickering – Eau Claire Highway Department

Staff present: Eric Anderson – Chippewa-Eau Claire Metropolitan Planning Organization (MPO), Edwin Rothrock - Chippewa-Eau Claire MPO, Chris Straight – West Central Wisconsin Regional Planning Commission (WCWRPC)

Minutes

1. Mr. Anderson called the meeting to order a 1:32 pm.
2. Welcome and introductions.
3. The minutes of June 29th, 2022, TAC meeting were approved by all following a motion by Mr. Rubenzer, seconded by Mr. Walter.
4. Mr. Straight presented a report on Chippewa Falls-Eau Claire Urban Sewer Service Area Plan & the MPO's Water Quality Management Role including the historic role the MPO TAC (this body) has played as the Chippewa Falls-Eau Claire Area Water Quality Management Technical Advisory Committee (WQMTAC). He also discussed the recent request made by the WCWRPC to the Wisconsin Department of Natural Resources (DNR) for funding to update the Urban Sewer Service Plan.

There was discussion related to the role of the MPO and how Sewer Service Area Plans work. Mr. Vleck asked about the timing of the update request. Mr. Straight explained that funding has previously been requested from DNR, but it has been denied.
5. Mr. Eric Anderson discussed having the TAC recommend to the Policy Council that they reaffirm the appointment of the MPO TAC as the Water Quality Management Technical Advisory Committee for the Urban Area. A motion was made by Mr. Solberg to make this recommendation to the Policy Council, seconded by Mr. Rubenzer, and all members voted "Aye".
6. Mr. Eric Anderson presented the proposed Amendment #5 (Projects) to Transportation Improvement Program for the Eau Claire Urbanized Area, 2022-2026. After a motion to recommend this amendment be adopted by the Policy Council was made by Ms. Henning, seconded by Mr. Walter, all members voted "Aye".
7. Mr. Eric Anderson and Mr. Rothrock presented project ranking and possible funding scenarios for the five projects received from WisDOT for funding consideration in the second round of transportation funding from the Bipartisan Infrastructure Law bill. Various funding percentages were presented. A discussion followed among members and staff regarding the possible non-viability of projects if they are funded at less than 80%. A motion was made by Mr. Wagener to recommend to the Policy Council that the top three ranked project receive funding at 80% and the remainder be granted to the fourth ranked project, if allowed by program rules. An amendment was proposed by Ms. Meyer to allocate any remaining funds after the top three projects were funded be reserved to offset project overages in the top three projects, if program rules allow. This amendment passed unanimously. The amended motion was voted on and passed unanimously.
8. Mr. Eric Anderson presented updates on current MPO projects and encouraged members to submit projects for the 2023 Urban Work Program.

9. Other business – none
10. The next TAC meeting was set for September 14, 2022. This meeting will be held in-person in the Eau Claire room to accommodate a potentially large attendance due to possible consideration of the City of Eau Claire's request to amend the Sewar Service Area.
11. Mr. Rubenzer moved to adjourn the meeting, seconded by Ms. Henning. All voted "Aye". The meeting adjourned at 2:40 pm.

**Chippewa-Eau Claire MPO
Resolution No. 22-05**

AMENDMENT NUMBER 5 TO THE TRANSPORTATION IMPROVEMENT PROGRAM FOR THE CHIPPEWA-EAU CLAIRE URBANIZED AREA (2022-2026).

WHEREAS, the Chippewa-Eau Claire Metropolitan Planning Organization (MPO) was designated by the Governor of the State of Wisconsin for the purpose of carrying out cooperative, comprehensive, and continuing urban transportation planning in the Eau Claire urbanized area; and

WHEREAS, all transportation projects in the Eau Claire urbanized area which are implemented with federal funds must be included in the annual elements of the Transportation Improvement Program (TIP) and approved by the MPO is a prerequisite for funding approval; and

WHEREAS, the 2022-2026 TIP was approved by the Chippewa-Eau Claire MPO in October 2021; and

WHEREAS, this amendment includes the addition or modification of seven highway projects to the 2022-2026 TIP, as attached; and

WHEREAS, the MPO has adopted and followed procedures for amendments to make such changes to the program; now therefore

BE IT RESOLVED BY THE CHIPPEWA-EAU CLAIRE METROPOLITAN PLANNING ORGANIZATION:

That the Chippewa-Eau Claire MPO approves the major amendment to the 2022-2026 TIP and that the newly added and modified projects are formally adopted, as attached.

Adopted this 24th day of August, 2022

APPROVED:

ATTEST:

Gary Spilde, Chairperson
Chippewa-Eau Claire
Metropolitan Planning Organization

Eric Anderson, Secretary

2022-2026 TIP Project Listing

(in 2022 \$; in thousands of \$)

Amendment #5

Primary Jurisdiction/ Project Sponsor	Project Description	Type of Cost	Jan - Dec 2022				Jan - Dec 2023				Jan - Dec 2024				Jan - Dec 2025				Jan - Dec 2026			
			Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total
Highway																						
WisDOT	STH 29																					
1050-00-10, 80	40th Ave to 0.45 Mi W of CTH H	PE	80	10	0	90	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Median Cable Barrier	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-22-024	Safety (4.75 mi./2.96 mi MPA)	CONST	0	0	0	0	935	105	0	1,040	0	0	0	0	0	0	0	0	0	0	0	0
Amendment #5	HSIP	TOTAL	80	10	0	90	935	105	0	1,040	0	0	0	0	0	0	0	0	0	0	0	0
WisDOT	USH 53																					
1190-01-16, 86	CTH QQ to La Salle St	PE	30	3	0	33	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Median Cable Barrier	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-22-025	Safety (1.3 mi.)	CONST	0	0	0	0	300	30	0	330	0	0	0	0	0	0	0	0	0	0	0	0
Amendment #5	HSIP	TOTAL	30	3	0	33	300	30	0	330	0	0	0	0	0	0	0	0	0	0	0	0
WisDOT	USH 53																					
7905-00-21	USH 10 W to Old Town Hall Road	PE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Resurface	ROW	0	0	0	0	0	0	0	0	0	54	0	54	0	0	0	0	0	0	0	0
TIP # 370-22-026	(15.4 mi./ 0.82 mi. MPA)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Amendment #5	State Funding	TOTAL	0	0	0	0	0	0	0	0	0	54	0	54	0	0	0	0	0	0	0	0
WisDOT	CTH F																					
7826-07-00, 70	Lowes Creek Bridge	PE	0	0	0	0	100	0	25	125	0	0	0	0	0	0	0	0	0	0	0	0
	Bridge Replacement	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-22-027	B-18-0008 (0.05 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	860	215	0 1,075
Amendment #5	STBG-U	TOTAL	0	0	0	0	100	0	25	125	0	0	0	0	0	0	0	0	0	860	215	0 1,075
WisDOT	STH 29																					
1050-01-83	160th Street Bridge	PE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Bridge Deck Replacement	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-22-028	B-09-0032 (0.14 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,080	270	0 1,350
Amendment #5	NHPP	TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,080	270	0 1,350
WisDOT	STH 29																					
1050-02-73	Chippewa River Bridge	PE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Bridge Rehabilitation	ROW	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TIP # 370-22-029	B-09-0210 (.15 mi.)	CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,685	425	0 2,110
Amendment #5	NHPP	TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1,685	425	0 2,110
Chippewa Co.	CTH J																					
TIP# 370-22-004	50th Avenue - CTH X	PE	40	0	10	50	39	9	49	49	0	0	0	0	0	0	0	0	0	0	0	0
	Recondition	ROW	0	0	0	0	9	9	9	9	0	0	0	0	0	0	0	0	0	0	0	0
	0.53 mile	CONST	0	0	0	0	9	9	9	9	0	0	0	0	340	0	85	425	0	0	0	0
Amendment #5	STBG - URB	TOTAL	40	0	10	50	39	9	49	49	0	0	0	0	340	0	85	425	0	0	0	0

BIL 2 STP-Urban - August 2022
Project Scoring

Project	Sponsor	Functional Classification	Plan Consistency	Preserves Existing System			Capacity			Safety			Multi-modal		Total Score	Rank
				Criteria	Value	Score	Criteria	Value	Score	Criteria	Value	Score	Value	Score		
CTH OO	Chippewa County	Minor Arterial	5	a	4	5	v/c	0.26	1	1	90	0	5	5	16	1
Canal Street	Chippewa Falls	Collector	3	a	4	5	v/c	0.54	2	1	-	0	0	0	10	4
Park Avenue	Chippewa Falls	Minor Arterial	3	a	4	5	v/c	0.36	1	1	57	0	0	0	9	5
County Line Road	City of Eau Claire	Minor Arterial	3	a	5.2	3	v/c	0.29	1	1	157	3	5	5	15	2
East Hamilton Avenue	City of Eau Claire/Town of Washington	Collector	3	a	8.7	0	v/c	0.59	2	1	391	5	1	1	11	3

Project	ADT	Annual Veh.	project length (in mi.)	Annual VMT	Crashes (2017-2021)	AAC	Crashes per 100m VMT	Capacity*	V/C
CTH OO	3,470	1,266,550	2.1	2,659,755	12	2.40	90.23	13,250	0.2619
Canal Street	1,284	468,660	0.5	234,330	0	0.00	0.00	2,375	0.5406
Park Avenue	4,800	1,752,000	0.4	700,800	2	0.40	57.08	13,250	0.3623
County Line Road	700	255,500	0.5	127,750	1	0.20	156.56	2,375	0.2947
East Hamilton Avenue	1,400	511,000	0.3	153,300	3	0.60	391.39	2,375	0.5895

sponsor	roadway	project ranking	Full Eligible Cost	\$\$ requested (80%)	Scenario 1	Award Amount	Scenario 2	Award Amount	Scenario 3	Award Amount	Scenario 4	Award Amount	Score
Chippewa County	CTH OO	1	\$ 2,642,900	\$ 2,114,320	59.0%	\$ 1,559,311	80.0%	\$ 2,114,320	80.0%	\$ 2,114,320	75.0%	\$ 1,982,175	16
Eau Claire City	County Line Road	2	\$ 3,625,898	\$ 2,900,718	59.0%	\$ 2,139,280	80.0%	\$ 2,900,718	70.0%	\$ 2,538,128	55.9%	\$ 2,026,877	15
Eau Claire City	East Hamilton Avenue	3	\$ 722,606	\$ 578,082	59.0%	\$ 426,338	80.0%	\$ 578,085	52.0%	\$ 375,755	50.0%	\$ 361,303	11
Chippewa Falls	Canal Street	4	\$ 1,405,000	\$ 1,124,000	59.0%	\$ 828,950	0.0%	\$ -	50.0%	\$ 702,500	50.0%	\$ 702,500	10
Chippewa Falls	Park Avenue	5	\$ 1,317,000	\$ 1,053,600	59.0%	\$ 777,030	0.0%	\$ -	0.0%	\$ -	50.0%	\$ 658,500	9
			\$ 9,713,404	\$ 7,770,720									
Total Award					\$ 5,730,908	Total Award	\$ 5,593,123	Total Award	\$ 5,730,703	Total Award	\$ 5,731,355		
Balance of Funds					\$ 2,552	Balance of Funds	\$ 140,337	Balance of Funds	\$ 2,757	Balance of Funds	\$ 2,105		
Award all projects equal percentage					Award 80% for each by rank until remaining funds inadequate to fund next at 50%			Award 80% to top ranked project, tiered for 2-4		Award 75% to top ranked project, tiered for all others			



FFY 2023-2026 BIL STP-Urban Program Application

NOTE: An individual application or Pre-Project Award Flexibility Agreement (located [here](#)) is required for each new potential FFY 2023 - FFY 2026 STP-Urban program project. Please review the application instructions (see link below) to assist you in completing the application.

FFY23-26 STP-Urban Application Instructions

Population Category:
50,000 to 200,000

Project Description

Project Sponsor: **County of Chippewa** Facility Owner: **County of Chippewa**
 Project Location:
 Municipality: **Village of Lake Hallie** County: **Chippewa**
 On Route: **CTH OO**
 At Route (Start): **Business 53 (Termini)** Offset: **0** (tenths of a mile)
 Toward Route (End): **STH 124 (Break)**

Is the project a planning, administration, or other non-infrastructure project? Yes No If yes, please select the type of project and provide a brief explanation: **SELECT**

NOTE: Attach an 8½ x 11 map showing the project location. A WISLR map is REQUIRED (refer to the following link)
<http://wisconsindot.gov/Pages/doing-bus/local-gov/wislr/default.aspx>

Length of Project: **2.1** (tenths of a mile)
 Average Daily Traffic (ADT): **3470** ADT Year: **2021** Posted or Statutory Speed Limit(s): **50/45** (mph)
 Functional Classification: **Minor Arterial**

NOTE: Roadway must be functionally classified as a Collector or higher to be eligible for funding.

Existing Facility

Number of Lanes: **2** Lane Width: **15'** Cross Section: Rural Urban
 Pavement Type: **Asphalt** If Combination, explain: Pavement Width: **30'**
 Pavement Rating: **4** Pavement Condition: **Severe Asphalt Deterioration** Year Last Improved: **1995/2003**
 Shoulder Type: **Gravel** If Combination, explain: Shoulder Width: **10'**
 Existing Sidewalk? Yes, one side Yes, both sides No
 Existing bicycle accommodations? Yes, on street Yes, off street No
 If Yes to either of previous questions, are bicycle/pedestrian accommodations designated as part of a regional or local bicycle or pedestrian system?
 Yes No
 Lighting: **SELECT** Lighting Style: **SELECT**



FFY 2023-2026 BIL STP-Urban Program Application

NOTE: An individual application or Pre-Project Award Flexibility Agreement (located [here](#)) is required for each new potential FFY 2023 - FFY 2026 STP-Urban program project. Please review the application instructions (see link below) to assist you in completing the application.

FFY23-26 STP-Urban Application Instructions

Population Category:
50,000 to 200,000

Project Description

Project Sponsor: **City of Chippewa Falls** Facility Owner: **Same as Sponsor**

Project Location:

Municipality: **City of Chippewa Falls**

County: **Chippewa**

On Route: **Canal Street**

At Route (Start): **Herbert Street**

Offset: **0.0** (tenths of a mile)

Toward Route (End): **Main Street**

Is the project a planning, administration, or other non-infrastructure project? Yes No If yes, please select the type of project and provide a brief explanation: **SELECT**

NOTE: Attach an 8½ x 11 map showing the project location. A WISLR map is REQUIRED (refer to the following link)
<http://wisconsindot.gov/Pages/doing-bus/local-gov/wislr/default.aspx>

Length of Project: **0.5** (tenths of a mile)

Average Daily Traffic (ADT): **1284** ADT Year: **2022** Posted or Statutory Speed Limit(s): **25** (mph)

Functional Classification: **Collector**

NOTE: Roadway must be functionally classified as a Collector or higher to be eligible for funding.

Existing Facility

Number of Lanes: **2**

Lane Width: **12**

Cross Section: Rural Urban

Pavement Type: **Asphalt**

If Combination, explain:

Pavement Width: **24 Feet**

Pavement Rating: **4**

Pavement Condition: **block cracking, edge cracking, rutting, potholes**

Year Last

Improved: **1974**

Shoulder Type: **Gravel**

If Combination, explain: **0-1' asphalt, with remainder gravel**

Shoulder Width: **2-4'**

Existing Sidewalk? Yes, one side Yes, both sides No

Existing bicycle accommodations? Yes, on street Yes, off street No

If Yes to either of previous questions, are bicycle/pedestrian accommodations designated as part of a regional or local bicycle or pedestrian system?

Yes No

Lighting: **Spot**

Lighting Style: **Standard**



FFY 2023-2026 BIL STP-Urban Program Application

NOTE: An individual application or Pre-Project Award Flexibility Agreement (located [here](#)) is required for each new potential FFY 2023 - FFY 2026 STP-Urban program project. Please review the application instructions (see link below) to assist you in completing the application.

[FFY23-26 STP-Urban Application Instructions](#)

Population Category:
50,000 to 200,000

Project Description

Project Sponsor: **City of Chippewa Falls** Facility Owner: **Same as Sponsor**

Project Location:

Municipality: **City of Chippewa Falls** County: **Chippewa**

On Route: **Park Avenue**

At Route (Start): **Chippewa Mall Drive** Offset: **0.0** (tenths of a mile)

Toward Route (End): **Jeffers Street**

Is the project a planning, administration, or other non-infrastructure project? Yes No If yes, please select the type of project and provide a brief explanation: **SELECT**

NOTE: Attach an 8½ x 11 map showing the project location. A WISLR map is REQUIRED (refer to the following link)
<http://wisconsindot.gov/Pages/doing-bus/local-gov/wislr/default.aspx>

Length of Project: **0.4** (tenths of a mile)

Average Daily Traffic (ADT): **4800** ADT Year: **2021** Posted or Statutory Speed Limit(s): **25, 35** (mph)

Functional Classification: **Minor Arterial**

NOTE: Roadway must be functionally classified as a Collector or higher to be eligible for funding.

Existing Facility

Number of Lanes: **2** Lane Width: **12** Cross Section: Rural Urban

Pavement Type: **Asphalt** If Combination, explain: **Western 215' is concrete** Pavement Width: **24 Feet**

Pavement Rating: **4** Pavement Condition: **Rutting due to base failure, truck traffic and significant groundwater**

Year Last Improved: **2000**

Shoulder Type: **Curb and Gutter** If Combination, explain: Shoulder Width: **12**

Existing Sidewalk? Yes, one side Yes, both sides No

Existing bicycle accommodations? Yes, on street Yes, off street No

If Yes to either of previous questions, are bicycle/pedestrian accommodations designated as part of a regional or local bicycle or pedestrian system?

Yes No

Lighting: **System** Lighting Style: **Decorative**



FFY 2023-2026 BIL STP-Urban Program Application

NOTE: An individual application or Pre-Project Award Flexibility Agreement (located [here](#)) is required for each new potential FFY 2023 - FFY 2026 STP-Urban program project. Please review the application instructions (see link below) to assist you in completing the application.

[FFY23-26 STP-Urban Application Instructions](#)

Population Category:
50,000 to 200,000

Project Description

Project Sponsor: **City of Eau Claire** Facility Owner: **City of Eau Claire and Town of Washington**

Project Location:

Municipality: **City of Eau Claire** County: **Eau Claire**

On Route: **East Hamilton Avenue**

At Route (Start): **Horlacher Lane** Offset: **0.3** (tenths of a mile)

Toward Route (End): **Gateway Drive**

Is the project a planning, administration, or other non-infrastructure project? Yes No If yes, please select the type of project and provide a brief explanation: **SELECT**

NOTE: Attach an 8½ x 11 map showing the project location. A WISLR map is REQUIRED (refer to the following link)
<http://wisconsindot.gov/Pages/doing-bus/local-gov/wislr/default.aspx>

Length of Project: **0.3** (tenths of a mile)

Average Daily Traffic (ADT): **1,400** ADT Year: **1,400** Posted or Statutory Speed Limit(s): **30** (mph)

Functional Classification: **Collector**

NOTE: Roadway must be functionally classified as a Collector or higher to be eligible for funding.

Existing Facility

Number of Lanes: **2** Lane Width: **11** Cross Section: Rural Urban

Pavement Type: **Asphalt** If Combination, explain: Pavement Width: **20**

Pavement Rating: **87 PCI (Paver Rating)** Pavement Condition: **low severity longitudinal and transverse cracking along with patching** Year Last Improved: **2012** Chipseal

Shoulder Type: **Gravel** If Combination, explain: Shoulder Width: **1 ft**

Existing Sidewalk? Yes, one side Yes, both sides No

Existing bicycle accommodations? Yes, on street Yes, off street No

If Yes to either of previous questions, are bicycle/pedestrian accommodations designated as part of a regional or local bicycle or pedestrian system?

Yes No

Lighting: **Spot** Lighting Style: **Standard**



FFY 2023-2026 BIL STP-Urban Program Application

NOTE: An individual application or Pre-Project Award Flexibility Agreement (located [here](#)) is required for each new potential FFY 2023 - FFY 2026 STP-Urban program project. Please review the application instructions (see link below) to assist you in completing the application.

FFY23-26 STP-Urban Application Instructions

Population Category:
50,000 to 200,000

Project Description

Project Sponsor: **City of Eau Claire** Facility Owner: **Same as Sponsor**

Project Location:

Municipality: **City of Eau Claire** County: **Eau Claire**

On Route: **County Line Road**

At Route (Start): **2,800 feet west of Jeffers Road** Offset: **0.5** (tenths of a mile)

Toward Route (End): **Jeffers Road**

Is the project a planning, administration, or other non-infrastructure project? Yes No If yes, please select the type of project and provide a brief explanation: **SELECT**

NOTE: Attach an 8½ x 11 map showing the project location. A WISLR map is REQUIRED (refer to the following link)
<http://wisconsindot.gov/Pages/doing-bus/local-gov/wislr/default.aspx>

Length of Project: **0.5** (tenths of a mile)

Average Daily Traffic (ADT): **700** ADT Year: **700** Posted or Statutory Speed Limit(s): **30** (mph)

Functional Classification: **Minor Arterial**

NOTE: Roadway must be functionally classified as a Collector or higher to be eligible for funding.

Existing Facility

Number of Lanes: **2** Lane Width: **10** Cross Section: Rural Urban

Pavement Type: **Asphalt** If Combination, explain: Pavement Width: **20**

Pavement Rating: **49.5 - 55 (PAVER Rating)** Pavement Condition: **low severity of block cracking, alligator cracking, longitudinal and transverse cracking along with rutting** Year Last Improved: **2014 Chipseal**

Shoulder Type: **Gravel** If Combination, explain: Shoulder Width: **1.5**

Existing Sidewalk? Yes, one side Yes, both sides No

Existing bicycle accommodations? Yes, on street Yes, off street No

If Yes to either of previous questions, are bicycle/pedestrian accommodations designated as part of a regional or local bicycle or pedestrian system?

Yes No

Lighting: **SELECT** Lighting Style: **SELECT**

