Chippewa-Eau Claire MPO Policy Council

May 07, 2025 Meeting Packet



MEETING NOTICE

Chippewa-Eau Claire Metropolitan Planning Organization Policy Council

Wednesday, May 07, 2025 5:30 p.m.

Meeting Location: Chippewa-Eau Claire MPO Banbury Place, 800 Wisconsin St. Building 2 – Room 405H Eau Claire, WI

AGENDA

- 1. Call to order
- 2. Welcome and introductions
- 3. Policy Council Chair and Vice-Chair Elections
- 4. Approval of minutes of January 29, 2025 Policy Council meeting
- 5. Review of minutes of April 16, 2025 TAC meeting
- 6. Review and approval of Amendment #8 (Projects) to the Transportation Improvement Program for the Eau Claire Urbanized Area, 2024-2028
- 7. Long Range Transportation Plan (Public Participation Results, Vision, Goals, Open Discussion)
- 8. Other Business
- 9. Establish next meeting date (tentatively August 27, 2025)
- 10. Adjournment



Minutes of the

Chippewa-Eau Claire Metropolitan Planning Organization (MPO) Policy Council
Wednesday, January 29th, 2025, 5:30 p.m.
Held at: Room 405H, Building 2, Banbury Place, 800 Wisconsin Street, Eau Claire, WI

Members Present (8): Gary Spilde - Village of Lake Hallie (Chair), Connie Russell – Eau Claire County (Vice-chair), Matt Biren – City of Altoona, Emily Berge – City of Eau Claire, Rod Eslinger – Town of Hallie, Jessica Janssen – Town of Tilden, Sarah Peleschak – Town of Union, Alice Droski – Town of Wheaton

Non-Voting attendees: Deirdre Jenkins – Eau Claire County, Nate Peleschak – Town of Union, Aaron White – City of Eau Claire Community Development Director

Staff Present: Eric Anderson & Edwin Rothrock - Chippewa-Eau Claire MPO

Minutes

- 1. Chairman Spilde called the meeting to order at 5:32 p.m.
- 2. Welcome and Introductions
- 3. Review and Approval of the minutes of the October 9th, 2024, MPO Policy Council Meeting. Mr. Eslinger moved to approve; Mr. Biren seconded the motion. The motion to approve passed unanimously.
- 4. The minutes of the January 8th, 2025, MPO Technical Advisory Committee (TAC) meeting were reviewed.
- 5. Mr. Anderson presented Amendment #6 (Projects) to the Chippewa Eau Claire MPO Transportation Improvement Plan (TIP) 2024-2028. He explained that the majority of the updates had been received from WisDOT for their projects in the MPA. There was some discussion of progress on the McKinley Road project as well as some brief comments on other projects. Ms. Janssen moved to approve, Ms. Russell seconded the motion. The motion passed unanimously.
- 6. Mr. Anderson presented Amendment #7 (P1 Safety Targets Performance Measures) to the Chippewa Eau Claire MPO Transportation Improvement Plan (TIP) 2024-2028. He explained that this was the regular adoption of the State of Wisconsin's statewide goals for reducing traffic injuries and fatalities. There was some discussion inquiring about the State's methodology for setting those targets. Mr. Anderson will follow up with State staff and come back to the Policy Council with an answer. Mr. Eslinger moved to approve, Mr. Biren seconded the motion. The motion passed unanimously.
- 7. Mr. Anderson discussed the upcoming public outreach efforts for the Long Range Transportation Plan update. There is an online survey ready and there are three public meetings scheduled: at the Altoona Fish House March 4th from 9:00 am 2:00 pm, at the Eau Claire Library March 6th from 2:00 pm 7:00 pm, and at the Chippewa Falls Library March 11th from 2:00 pm 7:00 pm. He mentioned how the broad support from MPO members had been very helpful in getting extensive public participation for the last update and stated that members of the TAC had committed to providing similar support for this cycle. There was general agreement that members would be supportive once again with specific suggestions for channels to promote the MPO's efforts.
- 8. Mr. Anderson covered progress on the Chippewa Valley Bike Map. He distributed a map showing which routes were signed and shared that members of the TAC had said that the signage would be completed by the end of 2025, at which point broader promotion of the map would be started.
- 9. Mr. Anderson presented the 2024 MPO Annual Summary Report.

- 10. Other Business There was a discussion of abilities of the MPO to conduct traffic studies using the MioVison Scout Plus equipment. A sample of data collected for the City of Eau Claire over the holiday season at the intersection of Prill and Gateway Drive was shown. The location of the equipment, which was currently deployed in a resident requested study near an elementary school, was shown.
- 11. The next meeting date was tentatively set for May 7th, 2025.
- 12. Adjournment Ms. Russell moved to adjourn the meeting; Mr. Eslinger seconded the motion. The motion passed unanimously. Mr. Spilde adjourned the meeting at 6:23 p.m.



Minutes of the Chippewa-Eau Claire Metropolitan Planning Organization Transportation Technical Advisory Committee

Meeting held virtually using Zoom, Wednesday, April, 16th, 2025, 1:30 p.m.

Members present: Doug Clary – Chippewa County Planning, Taylor Greenwell - City of Altoona Planning, Christien Huppert – Altoona Engineering, Brandon Cesafsky - City of Chippewa Falls Public Works, Brad Hentschel - City of Chippewa Falls Planning, Ned Noel – City of Eau Claire Planning, Al Rinka – City of Eau Claire Engineering, Katrina Running – Eau Claire Transit, Wesley Vleck – Town of Brunswick, John Ailie – Town of Seymour, Jennifer Meyer - Town of Union, Janelle Henning - Town of Washington, Chris Michels - WisDOT

Staff present: Eric Anderson & Edwin Rothrock - Chippewa-Eau Claire Metropolitan Planning Organization (MPO), Scott Allen – West Central Wisconsin Regional Planning Commission

Minutes

- 1. Mr. Eric Anderson called the meeting to order at 1:31 pm.
- 2. Introductions were made.
- 3. The minutes of January 8th, 2025, MPO TAC meeting were approved by all present following a motion by Ms. Henning, seconded by Mr. Cesafsky.
- 4. Mr. Eric Anderson presented Amendment #8 (Projects) to the 2024-2028 Transportation Improvement Plan for the Chippewa-Eau Claire MPO. A motion to recommend this amendment be adopted by the MPO Policy Council was made by Mr. Rinka, seconded by Mr. Greenwell, and all members present voted "Aye."
- 5. Mr. Eric Anderson presented an update on progress and timing for the ongoing upcoming Long Range Transportation Plan project. This update included highlights from the online survey and Public Meeting held in Altoona, Eau Claire, and Chippewa Falls. He thanked the entities that make up the MPO for their strong support which led to over 1100 responses to the online survey. Mr. Anderson also discussed the draft Vision and Goals section of the Plan.
- 6. Other Business none
- 7. Established next meeting date tentatively as August 13th, 2025.
- 8. At 2:06 pm, a motion to adjourn was made by Mr. Vleck, seconded by Ms. Running, and passed by all.

Chippewa-Eau Claire MPO Resolution No. 25-03

AMENDMENT NUMBER 8 TO THE TRANSPORTATION IMPROVEMENT PROGRAM (TIP) FOR THE CHIPPEWA-EAU CLAIRE URBANIZED AREA (2024-2028), ADOPTION OF NEW AND AMENDED PROJECTS TO THE TIP.

WHEREAS, the Chippewa-Eau Claire Metropolitan Planning Organization (MPO) was designated by the Governor of the State of Wisconsin for the purpose of carrying out cooperative, comprehensive, and continuing urban transportation planning in the Eau Claire urbanized area; and

WHEREAS, all transportation projects in the Eau Claire urbanized area which are implemented with federal funds must be included in the annual elements of the Transportation Improvement Program (TIP) and approved by the MPO is a prerequisite for funding approval; and

WHEREAS, the 2024-2028 TIP was approved by the Chippewa-Eau Claire MPO in October 2023; and

WHEREAS, this amendment includes the addition or modification of projects to the 2024-2028 TIP, as attached; and

WHEREAS, the MPO has adopted and followed procedures for amendments to make such changes to the program; now therefore

BE IT RESOLVED BY THE CHIPPEWA-EAU CLAIRE MPO:

That the Chippewa-Eau Claire MPO approves the amendment to the 2024-2028 TIP and that the newly added and modified projects are formally adopted, as attached.

Adopted this 7" day of May 2025		
APPROVED:	ATTEST:	
Chippewa-Eau Claire	Eric Anderson, Secretary Chippewa-Eau Claire	
Metropolitan Planning Organization	Metropolitan Planning Organization	

2024-2028 TIP - Amendment #8 Project Listing (in 2025 \$; in thousands of \$)

Primary Jurisdiction/	Project Description	Type of	Jan - Dec 2024			Jan - Dec 2025			Jan - Dec 2026			Jan - Dec 2027				Jan - Dec 2028						
Project Sponsor		Cost	Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total	Fed	State	Local	Total
Transit - Capital																						
Transit - Operating																						
Bicycle/Pedestrian																						
Highway																						
WisDOT	USH 12																					
TIP # 370-24-002	Princeton Drive to 312 West	PE	114	29	0	143	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7600-00-05	Resurface	ROW	0	0	0	0	0	0	0	0	0	66	0	66	0	0	0	0	0	0	0	0
		CONST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	(5.842 mi. / 2.1 MPA)																					
	STBG-X	TOTAL	114	29	0	143	0	0	0	0	0	66	0	66	0	0	0	0	0	0	0	0
Amendment #1 / #8																						